

SERIAL NUMBER 07-101-0094

TAXING UNIT NUMBER 0055

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
WEBER COUNTY	106-451	WD		05-21-26	01-04-27

DESCRIPTION OF PROPERTY--

ORIG

ACRES-- .20

11 ALL THAT PORTION OF A STRIP OF LAND WITHIN THE GRANTOR'S
 12 PROPERTY IN SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT
 13 LAKE MERIDIAN TO BE USED FOR HIGHWAY PURPOSES AND CONTAINING
 14 .20 ACRE, MORE OR LESS, AND STRIP BEING 66 FEET WIDE, 33 FEET
 15 ON EITHER SIDE OF THE CENTER LINE OF SAID HIGHWAY AS NOW
 16 STAKED.
 17 EXCEPT THAT SAID RIGHT-OF-WAY BETWEEN THE NORTH LINE OF
 18 OF SAID SECTION 26 AND ENGINEERING STATION 285 SHALL BE 200
 19 FEET WIDE, 100 FEET ON EITHER SIDE OF CENTER LINE AND BETWEEN
 20 ENGINEERING STATIONS 285 AND 297 SHALL BE 50 FEET WIDE ON
 21 EITHER SIDE OF THE CENTER LINE.
 22 EXCEPT THAT BETWEEN ENGINEERING STATION 293 AND 296, THE
 23 SAID RIGHT-OF-WAY OF THE RIGHT OF SAID CENTER LINE SHALL BE
 24 ONLY 40 FEET IN WIDTH. SAID CENTER LINE THROUGH SAID

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25 SECTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:
26 BEGINNING AT A POINT 2130 FEET EAST OF THE NORTHWEST CORNER OF
27 SAID SECTION 26; RUNNING THENCE SOUTH 60D15' EAST 370.3 FEET;
28 THENCE ON A 50' CURVE LEFT 242.7 FEET; THENCE SOUTH 72D23'
29 EAST 271.3 FEET; THENCE ON A 12D CURVE RIGHT 377.6 FEET;
30 THENCE 368 FEET, MORE OR LESS, TO THE RIGHT-OF-WAY FENCE OF
31 THE EAST BOUND TRACK OF THE U.P. RY.